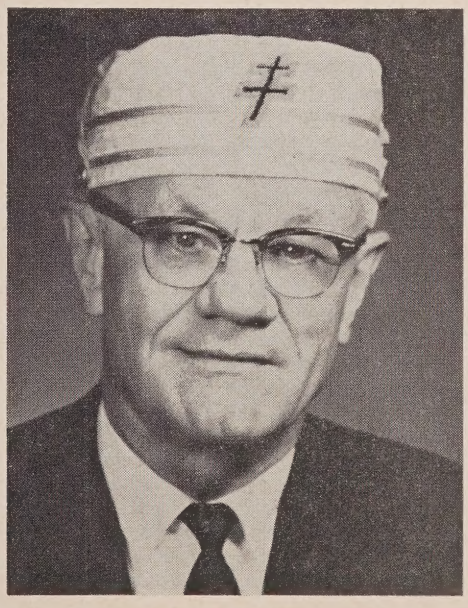
THE BAGPIPE

OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN

VOL. 6 NOVEMBER, 1962 NO. 7

REUNION
NEW BERN SCOTTISH RITE BODIES
November 13, 14 and 15, 1962
HONORING
Ill. BRO. ROBERT L. PUGH, 33°
Class Lecturer, Past Grand Master, Grand Lodge of North Carolina, A.F. & A.M.



Regular Meeting

New Bern Lodge of Perfection No. 6
Monday Night, November 12, 1962
8:00 P.M.

THE BAGPIPE

Issued Monthly except July and August by
NEW BERN SCOTTISH RITE BODIES
NEW BERN, N. C.

C. A. SEIFERT.....*Editor*
FLORIE G. DILL.....*Asst. Editor*
Address All Communications to THE SECRETARY, P.O. Box 1030, New Bern, N. C.

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Volume 6 No. 7
New Bern, N. C., November, 1962

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master.....Paul V. Vogan
Senior Warden.....Harry J. MacDonald
Junior Warden.....T. C. Fitzgerald
Orator.....Howard B. Constant
Prelate.....Charles T. Potter
Almoner.....W. C. Chadwick
Treasurer.....Wallace E. Jones
Secretary.....C. A. Seifert
Ass't. Secretary.....R. L. Pugh
Master of Ceremonies.....W. L. Adams
Expert.....Harvey Daniels
Ass't. Expert.....Frank Nobles
Capt. of the Host.....Leslie L. Parker
Tiler Emeritus.....Bradley Hanff
Tiler Emeritus.....J. C. Barker
Tiler.....S. E. Pittman
Trustee.....Harry Lipman

OFFICERS OF NEW BERN CHAPTER OF ROSE CROIX NO. 5

Wise Master.....L. T. Barrington
Senior Warden.....Paul V. Vogan
Junior Warden.....Herbert W. Gillikin
Orator.....M. D. Stamps
Almoner.....W. C. Chadwick
Treasurer.....Wallace Jones
Secretary.....C. A. Seifert
Ass't. Secretary.....R. L. Pugh
Master of Ceremonies.....Irvin Weatherly
Expert.....Chas. T. Potter
Ass't. Expert.....Stacy Lupton
Standard Bearer.....S. Frank Noble, Jr.
Guardian of the Temple.....R. L. Ward
Sentinel Emeritus.....Bradley Hanff
Sentinel Emeritus.....J. C. Barker
Sentinel.....S. E. Pittman
Trustee.....C. L. McCotter

OFFICERS OF NEW BERN COUNCIL OF KADOSH NO. 4

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1st Lt. Commander.....Albert Gianotti
2nd Lt. Commander.....T. C. Fitzgerald
Chancellor.....W. C. Moore
Orator.....L. T. Barrington
Almoner.....W. C. Chadwick
Treasurer.....Wallace E. Jones
Secretary.....C. A. Seifert
Ass't. Secretary.....R. L. Pugh
Master of Ceremonies.....Paul Vogan
Turcoplier.....Howard Constant
Draper.....R. D. Shinkle
1st Deacon.....J. W. Brewer
2nd Deacon.....Leslie L. Parker
Bearer of Beausant.....W. L. Adams
Bearer of White Standard.....Charles T. Potter
Bearer of Black Standard.....Neil Vester
Lt. of Guard.....C. W. Heath
Sentinel Emeritus.....Bradley Hanff
Sentinel Emeritus.....J. C. Barker
Sentinel.....S. E. Pittman
Trustee.....A. A. Kafer, Jr.

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Master of Kadosh.....Leslie L. Parker
Prior.....C. T. Midyette, Jr.
Preceptor.....L. T. Barrington
Chancellor.....Charles T. Potter
Minister of State.....Paul V. Vogan
Prelate.....R. D. Shinkle
Almoner.....W. C. Chadwick
Registrar.....C. A. Seifert
Assistant Secretary.....R. L. Pugh
Treasurer.....Wallace E. Jones
Master of Ceremonies.....E. C. Howard
Expert.....Chas. E. Hill
Assistant Expert.....N. M. Baxter
Captain of the Guard.....J. R. Chadwick
Tiler Emeritus.....Bradley Hanff
Tiler Emeritus.....J. C. Barker
Tiler.....S. E. Pittman
Trustee.....Harry MacDonald

HISTORY OF FREEMASONRY IN NEW BERN

(For the necessary research in connection with this subject we are indebted to Miss Gertrude Carraway of New Bern, local historian, and Past National President General of the Daughters of the American Revolution.)

(Continued)

MASONIC SHRINE STONE

When it was brought to the attention of St. John's members in 1938 that some person or organization had supplied a piece of marble designated as "Stone No. 315" for the Masonic Memorial Shrine at the entrance to the Great Smoky Mountains National Park and said it was from the original steps of the local Masonic Temple, the three chair officers were requested to investigate.

Master Summerell, Senior Warden Kafer and Junior Warden Lipman conducted an investigation. They found that no marble has ever been used at any time in the original temple with the exception of the corner stone, that the original steps were of red sandstone, later replaced with granite. And they learned that the marble "Stone No. 315" had been purchased from stock of the New Bern Monumental Works.

Under resolutions passed that October, as offered by the officers, it was agreed that since the marble had no actual historical value and was in no way connected with the Masonic Temple.

"Now therefore be it resolved, that St. John's Lodge No. 3, A. F. & A. M., of New Bern, North Carolina, truly realizing the tremendous historical significance of this Masonic Memorial at the entrance of Great Smoky Mountains National Park, and realizing the great amount of sincere thought and effort to build it, as well as its meritorious motive, St. John's Lodge No. 3, with all of its authenic history behind it, cannot and does not desire to become a party to this misrepresentation, as this one spurious "Stone No. 315" would destroy the entire Masonic historical value and significance of all of the stones embodied in this great Masonic Shrine.

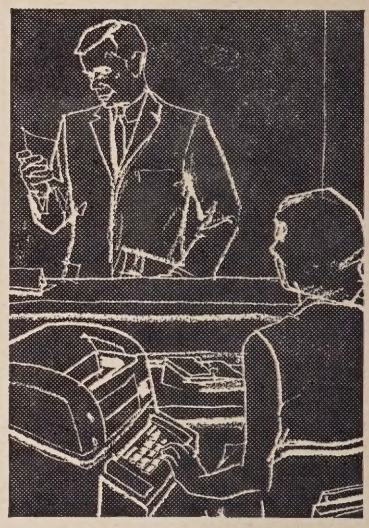
"And be it further resolved, that St. John's Lodge No. 3 petition Past Grand Master T. Troy Wyche, of the Grand Council of Royal and Select Masters of North Carolina, and the authorities having the care of the Masonic Shrine at the entrance to Great Smoky National Park, to allow St. John's Lodge No. 3 to furnish a block of red sand stone taken from the original steps at St. John's Lodge Building, which are still in use on the building, to be installed in place and stead of the said unauthenic Stone No. 315."

Upon receiving Mr. Wyche's approval for this plan, the lodge the next month appointed a committee consisting of O. A. Kafer as chairman and the three chair officers to carry out the proposal to send the red sand stone marker from the local temple steps for use in the Masonic shrine.

Collections for Oxford Orphanage taken at each meeting amounted to substantial sums during the year. Receipt of another $250 from the Sloan estate was reported to raise this fund to $1,500.00. The amount of $20 from the trust fund's interest was spent that Christmas to bring Christmas cheer to a New Bern family. The Lodge Secretary's salary was restored to $100 per

(Continued on page 14)

200 FOR "OUR BOB"



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NEW BERN, N. C.

FALL REUNION—NOVEMBER 13, 14 AND 15, 1962

SECRETARY'S PAGE

C. A. SEIFERT, 33°

ASK YOURSELF

Have I made an honest effort to secure an application from some worthy Brother of the Blue Lodge to progress in the mysteries of the Scottish Rite?

Have I endeavored to assist in any and every way to advance the cause of the Rite?

Have I given as little as one hour of my time to interest a friend and Brother in securing the benefits of Scottish Rite Masonry as some Brother did for me?

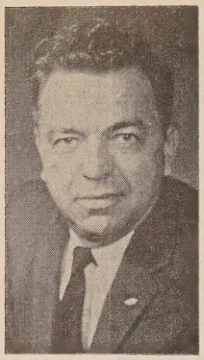
Prove to yourself that you, even you, can advance the interests of Scottish Rite Masonry. Membership is basic in organizational life. The principles of Masonry must be carried forward by all our members. Get that candidate today—do it *now*. When you look over a fine class at a Reunion and see your candidate, the compensation of inner joy floods your soul. The same thing happened to the Brother who took your petition in.

Do your bit and let's go, boys—do it for "Our Bob"!

Sincerely and fraternally yours,

Secretary

Bagpipe Skirls



Dear Brethren,

The time for this concert from the bagpipe each month certainly rolls around in a hurry. Usually it gets here before the bag has stored enough wind to go through another with out complaints. However, the story is different this month. He is so anxious to be heard this time that I've had a little trouble keeping him deflated until I could get on my kilts, etc., and get ready for our appearance He's anxious to announce to anyone who might not already know, that the Reunion coming up November 13-15 is honoring our beloved Robert L. Pugh. He and I, along with all the other thousands of Bob Pugh's Masonic, and otherwise, friends are mighty pleased over this. We could say a lot of wonderful things about him, but they've already been said—and said so much more beautifully than we could say them. Therefore, we say, "Congratulations" to him, and pay tribute to him by dedicating this month's concert to our friend, your friend, everybody's friend—ROBERT L. PUGH.

"I KNOW SOMETHING GOOD ABOUT YOU"

Wouldn't this old world be better,
If the folks we meet would say:
"I know something good about you,"
And treat us just that way!
Wouldn't it be fine and dandy,
If each handclasp, warm and true,
Carried with it this assurance:
"I know something good about you."
Wouldn't things here be more pleasant
If the good that's in us all
Were the only thing about us
That folks bothered to recall!
Wouldn't life be lots more happy
If we'd praise the good we see,
For there's such a lot of goodness
In the worse of you and me!
Wouldn't it be nice to practice
This fine way of thinking too—
"You know something good about me,
I know something good about you."

(Editor's note: Everyone knows a lot of good about Bob Pugh. Now think—have you ever heard him say anything about anyone that wasn't good?)

WISE WORDS FROM WISE TONGUES

One who handles poverty badly would handle riches equally badly.

One must never forget when misfortunes come that it is quite possible they are saving one from another much worse.

Rare is the person who can weigh the faults of others without putting his thumb on the scales.

If you were another person, would you like to have yourself for a friend?

Willie was sobing bitterly. Between sobs he told the teacher, "I don't like school and I have to stay here until I am 16."

"Don't let that worry you, consoled the teacher. "I have to stay here until I am 62."

A little knowledge is a dangerous thing. Guess that's the reason so many people don't fool with it.

An efficiency expert is one who is smart enough to tell you how to run your business and too smart to start one of his own.

The weaker sex is the stronger sex because of the weakness of the stronger sex for the weaker sex.

Fall is the season you find out which won—the moths or the moth balls.

When a woman told a hardware store clerk that she wanted a three inch pipe plug, he asked, "Do you want a male plug, a female plug, or both?"

'I just want to stop a leak," the woman replied. "I don't plan to raise them."

Tom, a ten year old, was a bit disturbed over certain restrictions placed on him by his mother. His father tried to reason with him by telling him that his mother was understanding and reasonable and had once been young herself.

"Yes," replied Tom. "I know she was young. The only trouble is, she never was a boy."

The bag and I are betting on a wonderful Reunion. Let's be there to see that our expectations are fulfilled.

Your piper,

PAUL STEVENS

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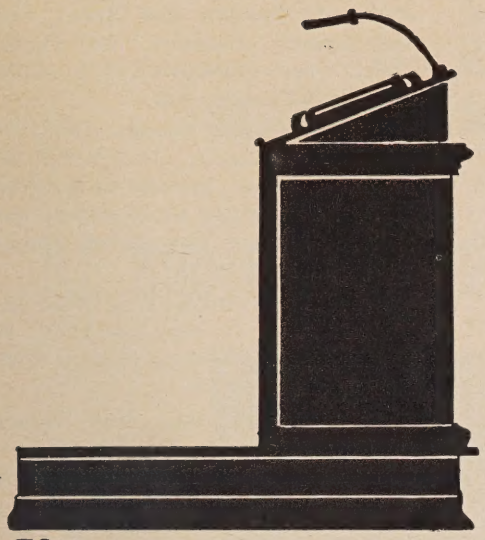

From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

THE NEXT REUNION

As this issue of the BAGPIPE is going to press, Most Worshipful Brother James W. Brewer and I will be visiting with the Grand Lodge of California in the City of San Francisco. This is the first opportunity I have ever had to visit with any of the brethren in this country west of Missouri. I am particularly happy, however, to have the pleasure of meeting with our brethren in California not only because it affords me the privilege of a very facinating trip, which I have not as yet been privileged to make, but also and more especially because of the fact that for many years since I have been a student of Masonry I have had the utmost admiration for the brand of Masonry as practiced by the brethren in California, and specifically as sponsored by the Grand Lodge of California. Beyond a doubt, their support of the public schools in the State of California is one of the most outstanding Masonic programs embraced by any Grand Lodge. During the year I served the brethren of North Carolina as Grand Master, I became interested in what Masons all over the country were doing in support of the public schools, and I accumulated a rather extensive file along this line. Outstanding and most significant was the information that I obtained on the public school program observed by Masons in California, because this program embraced a full week of activity in support of the public schools. North Carolina would do well to study thoroughly what has been done by California and Texas, and one or two other states, in this regard and establish a vigorous, militant, energetic program in this state.

Then we will return and will continue making our plans for the Fall Reunion of the Scottish Rite Bodies in the Valley of New Bern, November 13, 14, and 15. Modesty forbids that I should dwell at length on this particular Reunion, since it becomes my very good fortune to be the recipient of one of the finest honors that my brethren could possibly confer upon me. It is quite an honor indeed, and needless to say, I am more than grateful. It is good to hear these things said and to have these things done while one is yet alive. My only hope and prayer is that I might merit the great honor that my brethren are bestowing upon me.

Consequently, it seems almost impossible for me to write at length in this column for this particular issue. I know that our brethren are working very hard in an effort to solicit as many candidates for this Reunion as is possible. I could only wish that they might have the privilege of witnessing a class of at least 200 candidates take these degrees. I say this not for myself alone, but more especially for our very efficient Secretary who has long had a class of 200 candidates as his great goal in life. I could well wish that he might be privileged to witness the achievement of this goal on this occasion. Surely nothing could make him happier, or could bring a greater glow of warmth to his heart. He is the one who is entitled to the honor, and it is for him that I sincerely trust our brethren will extend themselves to the limit on this occasion and try to bring in a class of candidates that will make old Charlie's heart glad.

The order of the Reunion has been somewhat changed, especially on Thursday, to accommodate the demands of the occasion. The class banquet, which has heretofore been held on Thursday evening, will on this occasion be held at the lunch hour on Thursday. The evening hour is being reserved for the doing of whatever they plan to do honoring the class Lecturer.

A great many of our distinguished brethren throughout the State have been invited, and I am very hopeful that they will be able to be present on this occasion. My own Grand Master, Most Worshipful Brother Charles Ricker of Asheville, has long given me his faithful promise that the Lord willing, he will be here on that evening. And I have personal knowledge that he has insisted on a change of two or three of his engagements in order that he might be present with us for the Thursday evening banquet.

Thus brethren, I look forward to seeing you at that time; and, needless to say, nothing would please me more than to have the banquet room filled with my brethren. Honors may come, and honors may go, but more than anything I prize the good wishes of those Masons with whom I have been privileged to be associated in so many interesting and worthwhile experiences.

FALL REUNION—NOVEMBER 13, 14 AND 15, 1962

ROBERT LEE PUGH, 33°, P.G.M.

Our Fall Reunion has been selected as the time when we will honor our Class Lecturer who has served in this position for so many years and under whose guidance so many candidates have passed through the degrees.

Brother Pugh has had a very interesting Masonic career and perhaps some of the Brethren might be interested in some of his personal data:

Born July 15, 1902, in New Bern, North Carolina, son of the late Col. and Mrs. W. N. Pugh. One of six children, four boys and two girls, all of whom are living.

Educated in the grammar and high school of New Bern, graduating in 1920. Enrolled Wake Forest College, in fall of 1920 and continued there for two years, withdrawing after two years because of lack of funds and taught school at Cove City in Craven County. Re-enrolled at Wake Forest fall 1923 and graduated with Bachelor of Arts Degree in 1925. Later attended Summer School, Columbia University, New York City, and still later at Harvard University, Cambridge, Massachusetts. Began work on Master's Degree at University of North Carolina and completed it in 1950, obtaining the Degree of Masters of Arts in Education.

Licensed to preach in 1920 by the First Baptist Church of New Bern for the Missionary Baptist Denomination and ordained by the same church in 1923. While teaching in the public schools, last pastorate at LaGrange where he preached for 12 years. When he became Superintendent of Craven County Schools gave up all pastoral work, preaching occasionally and upon invitation.

Practically all teaching has been in Craven County, teaching high school in Ft. Barnwell, Jasper, Brinson Memorial and Principal at Ft. Barnwell and Dover. In 1935-36 was requested to come to New Bern from principalship at Dover to substitute for the County Superintendent who was on leave of absence for one year. County superintendent returned end of year and sub ject went to Mt. Olive in Wayne County to serve as principal. End of that year, 1937, the Superintendent of the Craven County Schools resigned to enter other employment and subject was elected to succeed him. Removed to New Bern, August 1937, to begin duties in this position and has been subsequently re-elected each two-year period.

Elected to receive Degrees in Masonry in Doric Lolge 568, New Bern, North Carolina, 1931, while his father-in-law John C. Davis was Master. All three degrees recived in one week's time; Initiated Feb. 13, 1931; Passed Feb. 17, and Raised to Sublime Degree of Master Mason on the night of February 20, 1931. Appointed to the line as Junior Deacon in 1941 by A. H. Bremer, who was Master of Doric Lodge at that time. Elevated each year thereafter until 1945, when elected to serve Doric Lodge as Master.

Member Coastal Shrine No. 9, Order White Shrine of Jerusalem and served as King for many years. Past Worthy Patron Craven Chapter No. 129, Order of the Eastern Star.

In Masonry of the York Rite, received Royal Arch Chapter, Council and Commandery Degrees in 1936, New Bern. Eminent Commander, St. John's Commandery, K. T., of North Carolina.

Received degrees of the Scottist Rite November 1935. Appointed Lecturer for the Bodies in 1938 and still serving in this capacity. Venerable Master, New Bern Lodge of Perfection No. 6; Wise Master Rose Croix Chapter No. 5; Master of Kadosh, Council of Kadosh No. 4; and Preceptor New Bern Consistory No. 3; Elevated to rank and decoration Knight Commander, Court of Honor 1941; Coronetted with rank and diginity Sovereign Grand Inspector General, Honorary, 1945; Assistant Secretary, New Bern Scottish Rite Bodies; Deputy of the Sovereign Grand Inspector General in North Carolina A. & A.S.R.

In 1946 appointed by Most Worshipful William J. Bundy as Grand Steward of the Grand Lodge of North Carolina and each subsequent year was elevated to the next higher position, becoming Grand Master in 1954 in ceremony held in the First Methodist Church, High Point, North Carolina. Chairman of Comittee on Masonic Ceremonies, responsibile for revision of all Masonic Ceremonies; Chairman, Committee on Finance; Chairman, Grand Lodge Committee on Research and Education.

Awarded Henry Price Medal by the Grand Lodge of Massachusetts, 1954, and in 1955 received the Joseph Montford Award by the Grand Lodge of North Carolina. Representative of the Grand Lodge of North Carolina on the Masonic Service Association and also on the George Washington Masonic National Memorial Association. Appointed, 1958, Board of Directors, Masonic and Eastern Star Home. Author and Director, Pageant, "Let There Be Light," commemorating 175 Anniversary, Grand Lodge, 1962.

Initiated Sudan Temple, 1938. Chaplain, Sudan Temple, A.A.O.N.M.S. Author and Narrator, pageant at installation of P.P. Sam Toler as President Southeastern Shrine Association, Jacksonville, Florida, 1962.

Elevated to membership Order of the Red Cross of Constantine 1957. Made Frater North Carolina College Societas Rosicrucianna, 1958.

Religious activities: Since returning to New Bern as Superintendent of County Schools, and retiring from active pastoral work in the ministry, has continued religious interests in various activities. Member First Baptist Church; one-time Deacon and for some years Chairman of the Board of Deacons; Superintendent Sunday School; for many years teacher Men's Fellowship Class and still continuing in this position; first President Baptist Brotherhood; has preached in practically all Protestant churches in New Bern and Craven County.

Has been a Kiwanian; Past President Lions Club; now a member Rotary Club; Director Red Cross; Past President, Superintendent's Division, Northeastern Education Association; Member North Carolina Education Association; Life Member National Education Association; American Association of School Administrators; Phi Delta Kappa Graduate Educational Fraternity; Member Board of Trustees, Wake Forest College; Member Policies Committee, Division of Superintendents, North Carolina Education Association; President, New Bern Rotary Club, 1958-59. Selected Citizen of the Year, 1959, New Bern Civitan Club.

In 1929 in the Little Church Around the Corner, New York City, married Lottie Lee Grant of New Bern, originally from Northampton County, a first grade teacher who continues to teach that grade in the Brinson Memorial School. No children.

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FALL REUNION—NOVEMBER 13, 14 AND 15, 1962

ANNOUNCING

THE FALL REUNION OF THE NEW BERN SCOTTISH RITE BODIES NOV. 13, 14, 15, 1962

Honoring

ILL. BROTHER ROBERT LEE PUGH, 33°, P.G.M., Class Lecturer

The Banquet featuring this ceremony will be held Thursday evening of the Reunion, November 15th, at 6:00 P.M. A splended program has been planned for the banquet with Ill. Benjamin F. Gillikin, 33°, as Master of Ceremonies and Ill. William J. Bundy, 33°, P.G.M., as the Speaker of the Evening.

ARRANGEMENT COMMITTEE FOR THE REUNION BANQUET

A committee was selected a good many months ago to plan for the Reunion Banquet honoring Brother Robert L. Pugh, 33°, PG.M. This committee is composed of Brothers W. C. Moore, 33°, Chairman, Ben F. Gillikin, 33°, James W. Brewer, 33°, and Harry J. MacDonald, 32°, K.C.C.H.

These Illustrious Brethren have been working diligently making plans for the Banquet celebration. Brother Ben F. Gillikin, 33°, has been selected as Master of Ceremonies for the Banquet.

THE ALMONER FUND

"If thy Brother be waxen poor and his hand fail with thee—thou shalt relieve him."

During every Reunion of the Scottish Rite Bodies the opportunity is given members to participate in replenishing the Almoner Fund.

This fund is disbursed under the direction of the Almoner. It may be spent to buy coal for the widow, a pair of shoes for the barefoot child, food for the hungry, or the relief of other distress.

The fund is maintained by voluntary contributions, and has made many a heart grateful in time of need. Any brother contributing to this worthy fund, is assured that every penny will be used to relieve distress.

Out of town brethren or those unable to attend the Reunions or regular monthly meetings can help the Almoner's Fund by making such contributions as they may wish, by sending in their contributions when paying dues, and it will be turned over to the Almoner. Please.

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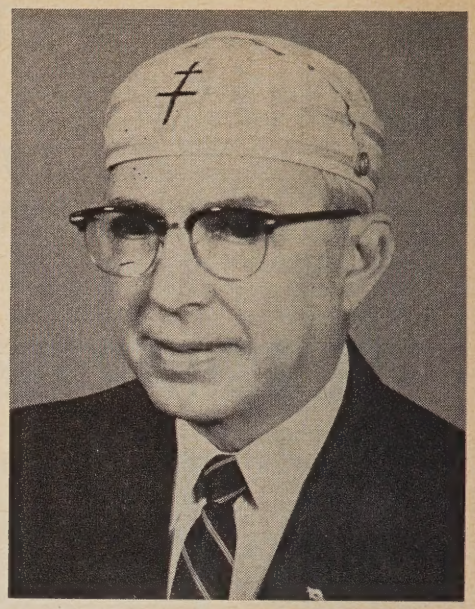

William C. Moore, 33°,
Assistant Director of Work

PROGRAM SCOTTISH RITE REUNION

NOVEMBER 13, 14, 15

PLEASE ENTER AUDITORIUM BEFORE DEGREES START

Director of Work, Chas. T. Midyette, Jr., 33°
1st. Asst. Director of Work, W. C. Moore, 33°
2nd Asst. Director, N. M. Baxter, 32°
Class Lecturer, Robert L. Pugh, 33°
Stage Director, A. A. Kafer, Jr., 33°
Ass't. Stage Director, Tom Brown, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Marshall, T. G. Slate, 33°; Ass't, Marshall, Leslie H. Parker, 32°
Organist, Arvids K. Snornieks, 32°

REUNION ACTIVITIES

Tuesday, November 13, 1962

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 32°, Master of Degree. Assisted by J. E. Lewis, Nat M. Baxter, Stacey T. Lupton, H. L. Lundy.

10:45 A.M.— 5°—Perfect Master. Ben F. Gillikin, 33°, Master of Degree. Assisted by E. H. Bunting, J. G. McDaniel, Albert Gianotti, L. T. Barrington, D. Elmo Jones, J. E. Blaylock, Paul V. Vogan, Andrew Murphy, Ira Stephens, W. R. Stanley.

11:45 A.M.— 6°—Confidential Secretary. Charles R. Gray, 33°, Master of Degree. Assisted by Chas. P. Gaskins, W. J. Rogers, Paul Jewett.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by L. Guy Matthis, J. G. McDaniel, Paul Vogan, R. L. Pugh, Nat Baxter.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 32°, K.C.C.H., Master of Degree. Assisted by Neal Windley, Al Conway, Cooper Chadwick Jr., Leonard Daniels, Tommie Avery.

3:00 P.M.— 9°—Elu of Nine. W. C. Moore, 33°, Master of Degree. Assisted by H. J. Carpenter, L. Guy Matthis, C. D. Lancaster, Tom Brown, B. F. Gillikin, H. J. MacDonald, H. W. Gillikin, Roy McKeithan, L. T. Barrington, C. T. Potter.

4:00 P.M.—10°—Elu of Fifteen. Jather McLawhorn, 32°, Master of Degree. Assisted by E. P. Blair, Neil Vester, Miller Bassnight, J. L. Ashley, A. F. Wood.

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by J. W. H. Roberts, Paul Jewett, Clyde Stubbs, Owen Lemmon, Bernice Branch.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. E. P. Blair, 33°, Master of Degree. Assisted by Richard H. Lucas, Jack G. White, Raymond Leggett.

FALL REUNION—NOVEMBER 13, 14 AND 15, 1962

PROGRAM SCOTTISH RITE REUNION (Cont.)

6:30 P.M. —Dinner.

7:30 P.M.—14°—Perfect Elu. Louis N. Howard, 32°, K.C.C.H., Master of Degree. Assisted by B. F. Gillikin, O. H. Lemmon, William L. Flowers, James E. Blaylock, M. L. Barfield, Andrew Murphy, Howard B. Constant, W. R. Stanley

Wednesday, November 14, 1962

9-15 A.M.—15°—Knight of the East. C. A. Seifert, 33°—G. C. Langston, K.C.C.H., Master of Degree. Assisted by A. T. Willis, Jr., Raymond Legett, John A. Johnson, R. L. Pugh, C. Wallace Jackson, N. M. Baxter

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Charles T. Midyette, Jr., 33°, Master of Degree. Assisted by Ashley G. Leggett, Ebbie Gaylord, A. B. Hardison, Harry L. Mann and A. A. Kafer, Jr.

12:00 M. —Luncheon.

1:15 P.M.—18°—Knight of Rose Croix. Edward C. Howard, 32°, K.C.C.H., Master of Degree. Assisted by Owen H. Lemmon, R. L. Pugh, Albert Gianotti, Albert T. Willis, Jr.

19°—Communicated.

3:30 P.M.—20°—Master of Symbolic Lodge. Thomas G. Slate, 33°, Master of Degree. Assisted by Warren H. Coolidge, D. L. McRainey, Quincy J. Scarborough, William C. Hammond, Jr., R. V. McBryde, William S. Oliver, Alex Arab, William L. Ramsey.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Tom Brown, R. L. Pugh, C. A. Seifert, Paul V. Vogan, W. H. Scott, Cecil Harmon, W. L. Adams, L. T. Gillikin, Guy C. Langston.

—22°

23°

Communicated.

24°

25°

5:30 P.M.—26°—Prince of Mercey, Reynold S. Davenport, 32° K.C.C.H., Master of Degree, Assisted by E. W. Williams, J. C. Vail, G. E. Roberts, W. A. S. Aman, H. G. Alberti, G. C. Faville, Jr., W. F. Thomason, Louie J. Smith, and Joseph S. Lane.

6:30 P.M. —Dinner.

7:30 P.M.—27°—Knight Commander of the Temple. L. Guy Matthis, 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, J. D. Reese, A. N. Heath, W. H. Purser, E. P. Blair, Oscar Sermons, W. R. Newell, R. B. Gerock, A. T. Willis, Jr., Raymond Leggett, Lloyd Gillikin.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Robert F. Spence, Clinton E. Bunch, Clifton E. White, Samuel A. McPherson, Jr., Frazier L. Miller, Walter T. Kirby, Wilborne M. Smith, John A. Sawyer, Ray Piasecki, Clyde Garrett, Irvin Weatherly, Tom Brown, W. T. Hawkins.

Thursday, November 15, 1962

9:30 A.M.—30°—Knight Kadosh.

1st Apartment: Walter Kirby, 32°, K.C.C.H., Master; Assisted by Francis W. Clark.

2nd Apartment: S. A. Griffin, 32°, K.C.C.H., Master; Assisted by Herman Barnes, Marvin Evans. Omitted this reunion.

3rd Apartment: T. Bruce Boyette, 32°, K.C.C.H., Master; Assisted by Paul Bailey, S. L. Jenkins, Jr., Wilson Scottish Rite Club.

4th Apartment: Alonzo Honeycutt, 32°, Master; Assisted by Carl Aycock.

11:30 A.M. —Class Banquet.

1:30 P.M.—31°—Inspector Inquisitor. E. W. Paul. Sr.. 33°, Master of Degree. Assisted by Francis W. Clark, C. Wallace Jackson, Lambert Morris, B. F. Gillikin, A. N. Heath, Charles R. Gray, O. H. Lemmon, Albert Gianotti, L. T. Barrington, Chas. T. Potter, V. J. Spivey and Warren H. Coolidge.

3:30 P.M.—32°—Master of Royal Secret. H. Bruce Johnson, 32°, Master of Degree. Assisted by Leslie L. Parker, E. P. Blair, Walter Kirby, Robert F. Spence, Frank G. Almond, Wallace Jackson, Nelson Banks, T. Bruce Boyette, Francis W. Clark, Edward C. Howard, R. L. Pugh, George G. Smith, Albert T. Willis, Jr., L. T. Gillikin, Harvey W. Smith, Chas. R. Gray, C. E. Bunch, W. M. Smith, A. C. Walters, H. F. Griffin, O. H. Lemmon, W. L. Bundy.

6:00 P.M. —Banquet closing Reunion. At which time Brother Robert L. Pugh, 33° and Past Grand Master of Grand Lodge of North Carolina will be honored for his outstanding service to New Bern Consistory # 3.

TO THE CANDIDATES

You are about to begin your pilgrimage through the Scottish Rite Degrees, and may it become to you one of the greatest and most inspiring experiences of your life. If you become a Master of the Royal Secret by receiving the Thirty-Second Degree, and are no better or wiser than when you began your journey, your investment of time and money will have been in vain. If, however, you bring a receptive mind and a sensitive heart to these Degrees, you will indeed be a wiser and better man. It is the hope and prayer of Masters and the Brethren that your experience may be rich, significant and profitable.

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"With Mouth To Ear"

BY CLYDE McCARVER, 32°

NEW MEN FOR A NEW DAY

"Modern man stands gripped in a self conciousness of his newly found powers and their distracting responsibilities." This statement was found in some of my recent reading. I have found it to be quite stimulating to thought. I take the liberty of sharing some of those thoughts with you, my brethren.

The more one reads the authoritative books of the times; the more one is captured with the insight that no longer is there a great call from other parts of the world to "come over and help us." In fact many times the very oposite is true! "Stay out and leave us to run our own lives" seems to be the sentiment of young and old—both at home and abroad. Youth is saying "I didn't have anything to do with being born in this age, did I?" and we often feel like replying to a confused mass "No!, and I wish I didn't have anything to do with your being born either!" There are multitudes, with their ideas of social redemption, who can give an exact diagnosis of the situation as they see it to be. Being the son of a physician, I am often reminded that more is needed than a diagnosis! While the Diagnostician is needed, there is also the need of someone to offer the cure. They may make a contribution, but those who cry "wolf, wolf," have very little to offer.

To be true to oneself today is becoming more and more difficult. The most of us at times give all appearance of having a civil war raging within ourselves. One has aptly said that todays man is like a rubber ball. He goes with the slightest push. Every wind and doctrine is thrust upon him. Confused and bewildered, he joins Byron in saying:

"Society is now one polish'd horde
Formed of two tribes, Bores and Bored!"

A tame sterility to which we have become accustomed must now face its accusers. We have seen that if enlightened man, such as every American ought to be, does not feed the hungry, stand for some dynamic principle, get under the burdens of the downcast, attempt to lift the fallen brother, whisper good counsel in his ear, some other illfounded philosophy will take over. Witness the giant strides made by the Communists! A folly of the first magnitude is that thought that weak men can produce an enduring and strong world. Masonry has a witness to make in this confused world. She can not make that contribution in the cloistered confines of the lodge nor in a half-hearted, passe' sort of inner-life. The world is little interested nor effected by this sort of living.

Clyde G. McCarver, 32°

A quote seems to be in order right here: "The ulcer which belongs to pagan worrying, sores that belong to hands that have toiled at sin, battlefields caused by a world at cross purposes with God, partitions which divide church and society—all these can be traced to man's partially invested heart and soul." Half-hearted cleverness trying to compensate for having missed the mark and the main reason for living: This, my brethren, has brought worthless men to the forefront who have lost the purposes for which life was intended.

We are living in an age which is undoubtedly the most revolutionary age of all times. The basic ideas of civilized thinking and living are under constant assault. Every action seems to echo around the world in an amazingly short period of time. When the historians sits to write of the age in which you and I have had to witness to our art as Free and Accepted Masons, it shall doubtless be said that the great battles of the twentieth century was not with atomic power; but with ideas and ideals, with soul of man at stake. A people who loses sight of and is no longer dedicated to spiritual principles is doomed, no matter how scientifically advanced nor how great an armament! If life is to have meaning and deep significance, we must find a purpose for living beyond and greater than ourselves—one more enduring than life itself. The problems affecting the world are not so much time and space as they are the quality of the life we live.

After all, what is the Master of the Royal Secret but he in whom lives the qualities of bravery before the onslaughts of those who would undermine the real principles of dynamic living? Who is he but the man who has been able to see the designs of the Master Builder and brought the essence of geometry into his building of character? Who is he but him of whom it can be said "He shares in the times, the burdens, and the progress of the age in which he lives? So, here is the secret: only he who is master of himself can ever contribute to the mastery of the world for all that is true, brave, and abiding. The greatest peril that faces us is that our heart should faint and fail in the day of adversity and the day of glorious opportunity. This is Masonry. This is her teaching for each of us. This teaching can make new men for the new day.

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SCOTTISH RITE FELLOWSHIP LUNCHEON SPEECH SEPT. 27, 1962, HOUSE OF THE TEMPLE

As Sovereign Grand Commander of The Supreme Council, 33°, it is a great pleasure to welcome you Fellows in the School of Government, Business and International Affairs of the George Washington University, the several officers and Members of the Faculty, and a number of special guests to this luncheon which has become a delightful annual affair.

The Scottish Rite Fellowship program at The George Washington University started in 1956 with the purpose of training young men and women with a background of Masonic ideals for government service at the Federal, State, and Local levels. This training was to be one year of graduate study for a Master's degree in the School of Government of the University. This was done for two reasons: first, our million dollar gift, a memorial to "George Washington, the Mason," which made possible the establishment of the University's School of Government in 1928, and was designated to perpetuate the principles of human freedom, the right of man and the sovereignty of the people, as those principles are enunciated in the Constitution of the United States, and embodied in the system of State and Federal Governments composing the United States of America; second, The George Washington University School of Government, Business, and International Affairs has an excellent teaching staff, a curriculum suited to meet the needs for government service and is located in Washingtgon, D. C.

It is a matter of record that The George Washington University has placed more graduates in the Federal Government Service than any other college or university in the United States.

The Scottish Rite Fellowship awards were originally established at $1,800 which was intended to pay tuition and living expenses for one calendar year. Because of necessary increases in tuition, it was agreed by the Rite and the University that starting September 1962, the amount of the Fellowship grant would be $2,200. Young men and women with outstanding academic records in the social sciences and an interest in career service in government are interviewed and selected by the Scottish Rite officials in their respective Orients.

We have had 86 Scottish Rite Fellows sent from 29 Orients. Of these, 19 are with the federal service, 5 are working for Congressmen or Senators, 2 are with state government, 12 are in the armed forces, and most of the rest are still working toward their master's degree. Our two largest classes have been in the last two years and most of these people are working on their thesis. We are pleased to observe that we are starting this new school year with a class of 37 from 22 Orients.

As you know the main objective of the Scottish Rite Fellowship program is to provide our Government at all levels with men and women who have had specialized graduate training in Government.

We hope that each of you here today as a member of the Fellowship program recognizes and appreciates the responsibility which the Scottish Rite is placing on you and that you plan for career service in Government.

It is with great pride in all of you that I wish you future success in your chosen fields. If we here at the House of the Temple can help you, we stand ready to do so.

—By Ill. Luther A. Smith, 33°, Sovereign Grand Commander.

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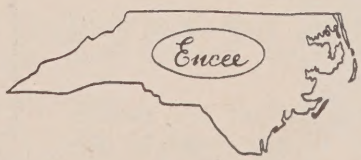

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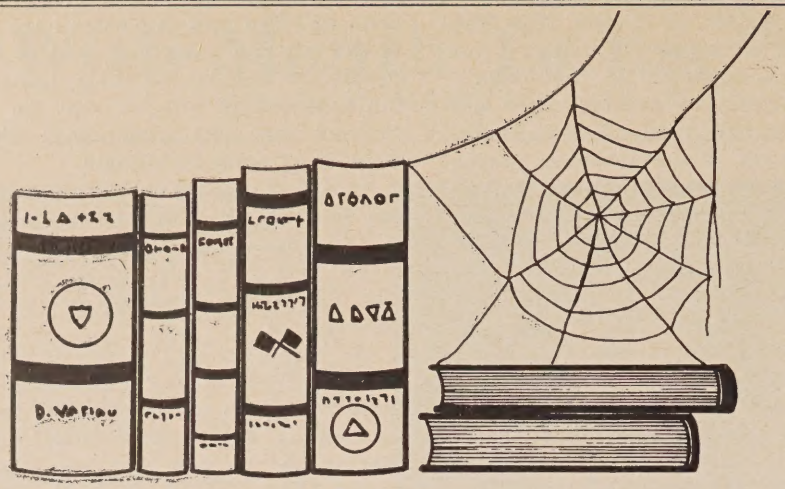

TEMPLE TOMES

Scottish Rite Masons are not unfamiliar with the "Lord's Prayer". We use it in many places and on many occasions. At our reunion we're likely to use it in prayer in unison, which practice is so familiar to us all. We usually use the King James version of the prayer which is:

"Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For thine is the kingdom, and the power, and the glory, forever. Amen."

In the New English Bible (NEB) it reads:

"Our Father in heaven,
Thy name be hallowed;
Thy kingdom come,
Thy will be done,
On earth as in heaven.
Give us today our daily bread.
Forgive us the wrong we have done,
As we have forgiven those who have wronged us.
And do not bring us to the test,
But save us from the evil one."

The Weymouth translation with which we are not very familiar translates it thusly;

"Our Father who art in Heaven, may Thy name be kept holy; let Thy kingdom come; let Thy will be done, as in heaven so on earth; give us today our bread for the day; and forgive us our shortcomings, as we have forgiven those who have failed in their duties toward us; and bring us not into temptation, but rescue us from the Evil on."

The Revised Standard Version (RSV) translates it very much like the King James Version (KJV) but leaving off

"For thine is the Kingdom, and the Power, and the Glory Forever, Amen."

"Our Father who art in heaven,
Hallowed by thy name.
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread;
And forgive us our debts;
As we also have forgiven our debtors;
And lead us not into temptation,
But deliver us from evil."

Scholars tell us that perhaps the best translation is to be found in the Moffatt (1922) translation. It reads:

"Our Father in heaven, thy name be revered, thy Reign begin, thy will be done on earth as in heaven! Give us to-day our bread for tomorrow, and forgive us our debts as we ourselves have forgiven our debtors, and lead us not into temptation but deliver us from evil."

Now, we are all left wondering what happened to the familiar "For thine is the kingdom, and the Power, and the Glory forever and ever, Amen." Scholars tell us that it is not found in the original Greek manuscripts, that it was added by a copyist when bibles were laboriously hand-written. A classic example of this is seen in one of Paul's letters to Timothy, Paul wrote ". . . that Christ Jesus came into the world to save sinners", and a guilt-ridden copyist added "Of whom I am chief". (I Tim. 1:15). This addition appears in the KJV but not in the modern translations.

There is little likelihood that we Masons will use any other than the

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King James translation, in this generation; But we must realize that we are growing up a generation which cannot read the old English of the KJV. It is therefore highly important that we read the KJV in the home in order that our youngsters will grow up to know the Elizabethan language of both Shakespeare and the KJV Bible.

We Masons ought to be highly interested in the KJV ending of "The Lord's Prayer" for it comes from a prayer of King David (who was twice annointed king). Listen to the aged David as he renders his prayer of thanksgiving, which is so fitting at this time of our Thanksgiving and Reunion:

"Thine, O Lord, is the greatness, and the power, and the glory, and the victory and the majestic; for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all".

And King David closed his beautiful prayer of Thanksgiving with: "And give unto Solomon my son a perfect heart, to keep thy commandments, and thy statutes, and to do all these things, and to build the palace, for which I have made provision." (I Chron. 29: 11 & 19)

We are blessed that we can come to another reunion; And we should be as thankful in our innermost being (heart) as King David was in his prayer. Too, when we open up with the first two words of the "Lord's Prayer" i e. "Our Father . . . " we are publicly confessing a son and Father relation. Paul writes of this relationship "And if children, then heirs; heirs of God, and joint-heirs with Christ; . . . (Rom.8: 17)

It makes no difference which translation of our "Lord's Prayer" we use, for it was given to us initially as a model, or an outline for our prayer. (It is more fitting that the seventeenth chapter of John be called The Lord's prayer.) However we pray, at this time of reunion and thanksgiving, we should know assuredly " . . .for the Lord seeth not as a man seeth, for man looketh upon the outward appearance but the Lord looketh on the heart". (I Sam. 16:7)

SCOTTISH RITE DINNER MEETING PLYMOUTH, N. C.

A Scottish Rite dinner was held in Plymouth, N. C. at the Masonic Temple on Thursday night, October 11th, at 7:00 o'clock, with about thirty members and guests present.

Brother Raymond Leggett, 32°, acted as Toastmaser for the occasion, and after the invocation given by Brother Dick Lucas, 32°, K.C.C.H., a splendid dinner was served—consisting of Baked Chicken, scalloped potatoes, fresh garden beans, spiced apple rings, assorted relishes, hot rolls, home baked apple pie with ice cream and coffee.

Brother Neil Vester, 32°, of New Bern, N. C. was speaker of the evening and his talk concerned Scottish Rite in general and was very enjoyable and will received by all present.

Remarks were made by Brother Dick Lucas, 32°, K.C.C.H., Brother Chesson, 32°, and several of the newly made Scottish Rite members. It was good to have several Blue Lodge members in attendance and much enthusiasm was shown concerning the approaching Fall Reunion honoring Ill. Brother Robert L. Pugh, 33°, P.G.M.

The benediction was given by Brother Chesson.

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HERE, THERE AND YONDER

THIS I BELIEVE

By E. P. Blair, 33°

We are living in a skeptical age, one in which people are prone to question many things. Some of which are held sacred, and at times those things are not only questioned but often times ridiculed. But you know even in the midst of this skepticism and doubt, there are many, many things that we can truly believe based only on a limited amount of knowledge and a generous amount of faith that will stand the tests of Time and Eternity.

Many times the results are all of proportions to what could be foreseen. Such was the faith of our own forefathers, who, while planting and nourishing the seeds of a Colony; they were actually responsible for the development of this great Republic. We should know and never lose sight of the fact that Free Masonry from 1717 onward, as the New Speculative Masonry spread over the English speaking world: slowly and surely its contributions to world-wide Freedom grew, and is now, still growing. Men begin to question the socalled Divine Right of Kings, inequality and of any dogmatic, dictorial church or anyone or any group that would impress its will upon another. The constant result was a great step forward, an emancipation of the human mind and a release from fear.

Free-Masonry has had a dramatic history; its magnificent part in the American Revolution and the events that followed is nothing short of outstanding. In all of the great undertakings; the Bill of Rights, the Declaration of Independence, the Boston Tea Party, the many other events, and the Constitution that followed, were, largely inspired or dictated by free thinking members of our movement. Thus, through, Free-Masonry the upright thinkers of the day found in the various Masonic Lodges a way to bring light into the darkness, with which they

E. P. Blair, 33°, Vanceboro, N. C.

were surrounded.

One of the first things our early Masonic Patriots did was to bolt down and rivet down in our pattern of life the American Concept that there should forever be a real wall, a high and firm wall, one that should not be whittled away between the Church and State. Its culmination and greatest steps forward were found in the Scottish Rite. Here My Friends, we see the real meaning of the words: Tolerance, Justice, Mercy, and Goodness. The real men of Free-Masonry meet in Scottish Masonry and find the answers to their dreams, and the inspiration that causes them to dedicate and devote themselves to the Service of God, Country, and Humanity.

Here then within the confines of Scottish Rite Masonry and my Protestant beliefs are things that I really believe. The most solidly constructed homes, yes even those bomb shelters that we spend time, money, and research for the blue prints with which to build, and the most durable of aluminum and stainless steel will all show the ravages of time, as the years pass. Slowly but surely we see and learn the lesson, that it is not the material things in life, the things that we often see with our eyes and lay our hands on that are really permanent.

Instead, the prayers of a fervent soul, the joy and unfettered attitude of a little child, the companionship of loved ones, the undying affection of a Mother and Father, the loyalty of a fellow teacher, the fellowship of true friends, the basic thoughts of an inspired Movement such as ours; they are more real and lasting than all of the Palaces of Marble, Granite, and Gold. Nor can the passage of a few years efface them from the hearts and minds of men. It is with time, that they grow and find their rightful place under the Sun.

Surely, then, these spiritual values are more real and lasting that the material things that were the expression of men. As we journey onward through life, may we strive continually to see more than those who peer through material eyes. For there is a spiritual insight that transcends the power of human vision. It reaches across oceans, continents, and planets, even to the most distant starts. Thus, My Brethren, we are brought to a point where behold in Awe; then we even bow our heads, and we murmur to ourselves, "This I Believe."

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DOWN ONSLOW WAY

By Reynold Davenport, 32°, K.C.C.H.

In just a few days now we will know how fruitful have been our efforts to procure a large November class of candidates.

Many, many brethren of the Scottish Rite will go all out to properly honor Brother Bob Pugh at this reunion. The degree teams will exert extra effort, the banquet oratory will be outstanding, and there will be a warm outpouring of Brotherly Love. But unless there is a large class of fine Masons to receive those degrees there is going to be something lacking. All of us are familiar with the air of disappointment which circulates when a class is smaller than expected and hoped for.

Bob Pugh has given much of himself to Masonry—all phases of it. And in giving to Masonry he has given to every one of us. Seldom does a body of Masons have such an opportunity to register gratitude and display affection.

This is particularly true DOWN ONSLOW WAY. Bob Pugh visited here several times during his year as Grand Master, and he has appeared and spoken at innumerable Masonic functions in Onslow-Lejune over the years. In many other ways he has lent his best efforts to Masonic progress and well-being in the area.

Surely Onslow-Lejeune, which has such a fine potential, and which has on other occasions made such good use of that potential, is going to be in the van this reunion. On many previous occasions we have done our best work down here during the last few days preceding a reunion. If each of us really goes to work we can do it again.

While we honor Bob Pugh, let us not forget another fine Scottish Rite Mason

REYNOLD DAVENPORT, 32°, K.C.C.H.
Jacksonville, N. C.

up there in New Bern who has over the years displayed an unshakable faith in us. If we go out and get those candidates we are going to justify that faith and make Charlie Seifert real happy. And Brother Charlie deserves to be happy.

If you know of a Master Mason in Onslow-Lejeune who you feel will be a credit to the Scottish Rite, and if you feel you need some help in explaining to that Master Mason just what the Scottish Rite can mean to him, let Brother Jesse Vail know about it. He will arrange all the assistance you feel you need. But don't delay. The time is short, and we must make every day count. Be in New Bern for this reunion —and take a candidate with you.

200 FOR "OUR BOB"

LENOIR COUNTY SCOTTISH RITE CLUB CHARCOAL STEAK DINNER

The Lenoir County Scottish Rite Club met at King's Barbecue Restaurant in Kinston on the night of September 20th with about 35 members present. A charcoal steak dinner was enjoyed by those present and the meal served was delicious in every respect.

After the meal a discussion was held by the members present regarding the taking over one of the degrees conferred by the Scottish Rite Bodies at their semi-annual Reunions and a great deal of interest was manifested in connection with this matter. Brother Oscar Brock, the President, was instructed to contact Brother Charlie Midyette, 33°, Director of the Work, and ascertain if a degree was available that the Kinston members could take over, and in all probability they will be given the 17th degree to confer, although this is not definite.

A talk was made by the Secretary of the Consistory, C. A. Seifert, 33°, regarding the Fall Reunion which is to honor our Class Lecturer, Ill. Brother Robert L. Pugh, 33°, P.G.M., and every member present pledged himself to do his very best to get as large a number of candidates from Kinston as possible.

There being no other matters to come before the Club, the meeting was adjourned.

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HISTORY OF FREEMASONRY IN NEW BERN

(Continued from Cover 2)

year. To aid in outfitting a room, $25 was contributed to the Good Shepherd Hospital for Negroes here.

The Worshipful Master, Senior Warden and Secretary Hibbard were named on a committee to draft plans with the aid of similar committee from Doric Lodge for a district meeting called for June 24 by District Deputy Grand Master Sutton. On a committee to work with a similar group from the other local lodge were appointed Master Summerell, Morris S. Bray and Paul B. Ellis to arrange for a picnic August 24 at Atlantic Beach for all Masons and their families.

An unusually well-attended meeting was held October 21 when St. John's and Doric Lodges met in special joint session to raise F. C. William J. Arthur of St. John's Lodge. The lecture was delivered by Judge Henry A. Grady, Grand Master of the Grand Lodge in 1919-20, "who in his usual very effective and dramatic manner kept the more than 200 brethren most interested. Short talks were made by several of the brethren and all were of the opinion that this meeting had been very beneficial to the Craft." A barbecue supper was served at Lowthrop Hall. Many Masons from nearby towns were among those present.

On December 14 A. O. Kafer, Jr., was elected Worshipful Master. Mr. Lipman was advanced to the office of Senior Warden. James A. Gaskins was made Junior Warden. Past Masters Purser and Hibbard were reelected Treasurer and Secretary.

Morris Bray, chairman of the Orphanage Committee, reported a total of $83 donated by the lodge as its Thanksgiving offering. A letter of appreciation was read from the Rev. C. K. Proctor, orphanage superintendent, especially thanking Mr. Bray for his personal work in raising this money.

The new officers were installed January 11, 1939, by Past Master J. H. Parker. Also installed were G. N. Mitchell, Senior Deacon; Laurence A. Stith, Junior Deacon; Louis N. Howard and R. R. White, Stewards; and Mr. McGinn, Tiler. Past Master W. P. Jones was appointed Chaplain, and Mr. Carpenter, Auditor. O. A. Kafer was named chairman of the Orphanage Committee, and Mr. Summerell, chairman of the Sick and Visiting Committee. A Past Master's jewel was presented to the retiring Master by Mr. Parker.

(To be continued)

BELHAVEN LADIES' NIGHT

The New Bern Consistory held a Ladies' Night Party in Belhaven, N. C. on September 19th at the River Forest Manor Hotel. A comprehensive program was presented and enjoyed by all those present, the Toastmaster being Brother Archie Thomas, Secretary of Belhaven Lodge No. 509, who presided over the meeting in a very able manner. The principal speaker for the occasion was the Rev. R. H. Lucas, 32°, K.C.C.H., of Plymouth, N. C., and his address was very much enjoyed by all those present and he gave a very flattering picture of the Scottish Rite degrees and the fact that those who were elected to take them would enjoy the work very much indeed and return to their respective homes after the Fall Reunion in November better men morrally and spiritually.

A splendid meal was enjoyed prepared by the hotel chef and the party disbursed about 9:30 P.M. and was thoroughly enjoyed by all those present.

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PERQUIMANS COUNTY SCOTTISH RITE CLUB CHARCOAL STEAK COOK-OUT SUPPER

The Perquimans County Scottish Rite Club held a cook-out charcoal steak dinner with all the trimmings, at the Hertford Recreation Center on Monday night, October 1st. A large crowd was present to enjoy the occasion and to do honor to the specially invited guests: Brethren Nelson B. Banks, Recorder Sudan Temple, Charlie A. Seifert, Secretary, New Bern Scottish Rite Bodies, and Jake Chadwick, Assistant to Brother Seifert. These three brethren made interesting and inspiring talks which were enjoyed by all present. They had much praise for the activity and enthusiasm shown by the Perquimans County Scottish Rite Club, which was greatly appreciated by every member of the club. The dinner was very efficiently prepared by Dr. A. B. Bonner, Tuck Webb, Elijah White, Carson D. Spivey, Cecil E. Winslow, and Matt M. Spivey Jr., and they were given an assist by quite a number of other members, and all doing whatever he could for the success of the party. The following members of the Perquimans County Club were present and took part in the party: Elijah White, President; Charles Campen, Vice President; G. C. Buck, Secretary-Treasurer; W. F. Ainsley, W. H. Bachelor, Dr. A. B. Bonner, Jack Burbage, Whit Cartwright, Jack Kanoy, Emmett E. Landing, W. D. Landing Jr., Sam Hourmozis, Jack Robertson, Carson D. Spivey, J. Horace Webb, Tuck Webb, R. R. White, C. C. Winslow, Cecil E. Winslow, and Harry W. Winslow; and the following future prospective Scottish Rite members were present and duly recognized: Seymour Chappell, Bernice Eddingfield, Walter E. Harrison, Redmond Perry, and Matt M. Spivey, Jr. And there were a few other visitors present. Every member of the club pitched in and did his part to make the party a success. And Bro. Charlie authorized the Perquimans County Scottish Rite Club to begin making our plans and arrangements for our annual Scottish Rite Ladies' Night Party to be held in Hertford in the early spring.—By G. C. Buck.

BEAUFORT COUNTY SCOTTISH RITE CLUB STEAK DINNER

The Beaufort County Scottish Rite Club met in Saleeby's Charcoal House on North Market Street in Washington on the night of September 25th with about 20 members present.

A delicious charcoal steak dinner was enjoyed and after the meal a round table discussion was held by the Brethren present, the pricipal topic being to get as many candidates as possible from Beaufort County for the Fall Reunion which will honor Ill, Brother Robert L. Pugh, 33°, P.G.M., and our Class Lecturer. All the Brethren present pledged themselves to do their utmost to get as many candidates as possible from Beaufort County for the Fall Reunion in order that the Beaufort County Scottish Rite Club would be well represented as far as procuring candidates.

The meeting was very much enjoyed by those present, the only regret being that there were not more members there, but the enthusiasm shown delighted the Secretary of the Consistory, Charlie Seifert, very much indeed!

The meeting adjourned about 9:30 P.M.

WILSON SCOTTISH RITE CLUB MEETING

The Wilson Scottish Rite Club met in the private dining room of the Cherry Hotel in September for a regular monthly meeting. Brother John D. Wilson, President, presided over the meeting and the club had over 90% membership in attendance.

A delicious meal was served buffet style consisting of fried chicken, creole style stew beef, choice of potatoes and fresh garden vegetables, choice of salads, hot rolls, beverages, home baked pies and puddings.

Brother Neil Vester, 32°, of New Bern, N. C. was introduced and made a few remarks. Brother Vester then introduced Brother "Ham" Swift, 32°, K.C.C.H., associate Director of the Work, Raleigh Scottish Rite Bodies. Brother Swift talked on Masonry in general and the 15th degree in Scottish Rite in particular, its teachings and philosophys, which was thoroughly enjoyed by all present.

A question and answer program followed after which the meeting adjourned, everyone having spent a most enjoyable evening!

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LADIES' NIGHT SCOTTISH RITE PARTY GOLDSBORO, N. C.

A very successful Scottish Rite party was held at the Daniel's Methodist Church, Adamsville, N. C. on Tuesday night, October 16th. Brother C. Neil Vester, 32°, of New Bern, N. C. served as Toastmaster and after the Invocation which was given by Brother Richard E. Hudson, 32°, a delicious meal was served consisting of: Tomato Juice Cocktail, Celery Hearts, Pickles, Olives, Fried Chicken, Whipped Potatoes, Butterbeans, Hot Rolls, Apple Pie and Coffee.

Brother Nelson B. Banks, 32°, Recorder of Sudan Temple, introduced Brother Robert L. Pugh, 33°, P.G.M., the speaker for the evening. Brother Pugh gave a splendid talk on Scottish Rite Masonry.

Other guests of the evening were Brother Charles T. Midyette, 33°, Director of the Work, of New Bern, N. C. and Ill. Potentate Bill Prince and his wife of Goldsboro, N. C.

200 FOR "OUR BOB"

In Memoriam

And not until the loom is silent
And the shuttles cease to fly
Shall God unroll the pattern
And explain the reason why.
The dark threads were so needful
In the weaver's skillful hand,
As the threads of gold and silver.
For the pattern which He planned.

Richard E. Bengel, 14°, New Bern, N. C. ---------- 9/28/62
Randolph Murray Whitford, 32°, Bridgeton, N. C. ---------- 10/4/62
Jennings Bryan McKinney, 32°, Havelock, N. C. ---------- 10/6/62
Herschel O. Harding, 32°, St. Louis, Mo. ---------- 5/11/62
Claude O. Jefferson, 32°, New Bern, N. C. ---------- 10/9/62
Claude E. Gillikin, 32°, Kenly, N. C. ---------- 8/3/62
Nick John Katzis, 14°, Jacksonville, N. C. ---------- 4/24/62
Roy T. Garner, 32°, Newport, N. C. ---------- 10/15/62
Johnnie Carl Terry, 32°, Aulander, N. C. ---------- 9/13/61
Ulysses Peele, 32°, Hatteras, N. C. ---------- 9/11/62
Robert John Peel, Jr., 32°, Elizabeth City, N. C. ---------- 8/9/62
Thomas R. Easterling, 32°, K.C.C.H., Rocky Mount, N. C. ---------- 10/25/62
Fred Alexander Williams, 32°. Fairmont, N. C. ---------- 5/10/62

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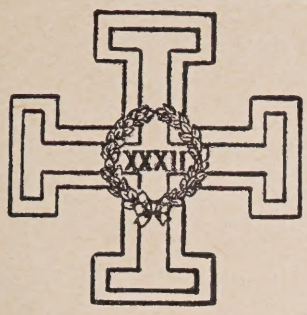

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Southern Jurisdiction of the United States of America

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New Bern Chapter of Knights of Rose Croix
New Bern Council of Knights of Kadosh
New Bern Consistory

BRETHREN:

I, the undersigned, certify that I am a Master Mason in good standing in _____ Lodge, No. _____, under the jurisdiction of the Grand Lodge of _____, and have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the _____, inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the United States.

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(Give town, county, and State)

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Petitioner

Mailing Address _____

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